TO THE

High Court

OF

PARLIAMENT.

The Prophecy *of Scripture, concerning the near Approaching* Kingdom *of Jesus Christ, and the Things that shall* shortly come to pass *in order to it, in these Theee Nations of* England, Scotland, *and* Ireland, *and in the Nations round about us; Presented to the Great* Senate *of this Nation, that having* Knowledge, *and* Understanding *of the* Times, *They* may Know *what* They *ought to Do*, 1 Chron. 12. 32.

BY the Year 1697, next ensuing, the Remarkable 180*th*. Year from 1517, when the *Reformation* Began, and which shall End the 1260 D. or Y. in the *Three Times*, and *Half* of the *Apostasie*; The Servants, and Churches of Christ, who are now Covered with *Sack-cloth*, as *Hereticks*, or *Schismaticks*, but yet most *Reformed* from all *Popish Constitutions* of *Hierarchy*, *Ecclesiastick Laws*, and *Canons*, *Liturgies*, Observation of *Times*, and *Places*, shall first, and most distinguishingly Receive *Power of Miracles* suitable to that in the Days of the *Apostles*, which shall be as a *Spirit of Life coming upon Them from God*, and *causing them to stand upon their Feet*, as *Witnesses* so Authorised by God, *Rev.* 11. 11.

This *Power* being Visible; and *Miracles* so Acknowledged a *Testimony* from *Heaven*, It shall Affect *Protestants* of the *Sardian* External Pomp, that They shall even in a Generality lay aside All those Fore-named Things, that were indeed the Beginning of the *Roman Apostasie*, while it was Rising into a *Synagogue*, however Guilded with the Venerable Names of *Decency*, and *Order*, and an *Antiquity* elder then that *Apostasie*. And laying aside also that *Hierarchic Jurisdiction*, They shall *Worship at the Feet of Those*, whose Door, as *Schismaticks* They would now *shut* by *Excommmunication*, and Acknowledge the *Love* of Christ to Them, as to His *Philadelphian Church*, and shall *seek* the *Beloved* with Them, *Rev.* 3. 9, 10. *Cant.* 6. 1.

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The whole Profeſſion of *Proteſtancy* being thus United, It ſhall be yet more Illuſtriouſly owned by *God*, *bearing Witneſs*, both with *Signs* and *Wonders*, and with *divers Miracles*, and *Gifts of the Holy Ghoſt*, *according to his own Will*, (which *Papiſts* have ſo long challenged from *Proteſtants* in Juſtification of their *Separation*) and by other Admirable Providences, and Tokens of Favour from Heaven throughout All Nations of the *Chriſtian Name*; So that it ſhall be as a Calling the *Proteſtant Witneſſes* up to *Heaven* in a *Cloud*; And ſo ſhall They *Appear with the Lamb* on *Mount Zion*, in the *Iſraelitiſh*, and *Apoſtolical Twelve*, multiplied by it ſelf into an 144000, and *Sing* the, *as it were*, *New Song* of pureſt *Chriſtianity*, of the *Kingdom of Chriſt*; And all Creatures in *Heaven*, and *Earth* ſhall joyn, as Harmoniz'd by that *Miraculous* Power; All which had been ſo long unheard, as to be, *as it were*, *New*. That *Great City*, *the Roman Catholick Church* hereupon ſhall *ſhake*, as the *Place*, where the *Apoſtles Praiſed God*, *Acts* 4. 31. and its *Tenth* ſhall *Fall*: For this Pro-*Teſtant* Appearance being *Terrible as an Army with Banners*, Thoſe of the *Ten Kings*, who till the *words* of *God* *Fulfilled* at that 1697, yet continue to *give their Kingdom*, and *Power to the Beaſt*, or *Papacy*, ſhall *Hate* it, being *overcome* by the *Lamb*, *King of Kings*, *Lord of Lords*, and the 144000 with Him, *Called*, *Choſen*, *Faithful*, Rev. 14. 1. &c. Cant. 6. 4. Rev. 17. 14.

Hereupon Thoſe Innumerable *Names* of Power, and Office, in the *Papacy*, its *Cardinaliſm* and *Hierarchy*, ſhall be as in a moment Diſpirited, and Uſeleſs, and as *Slain Men*; call'd 7000; as a Trophy of the *Lambs Power*, *Hieroglyphic'd* ſo often in this *Prophecy*, by the number, *Seven*, *Rev.* 11. 13.

At the ſame time, by Sure and certain means well known to God, the *Turkiſh Tyranny* ſhall paſs off from the *Græcian Empire*, and the *Eaſtern Chriſtians* ſhall come out of the Dreggs of *Antichriſtianiſm*, and *Barbarity* wherein They now lie; call'd the *paſſing away of the ſecond Woe*. Rev. 11. 14.

Theſe Things ſhall be by the wiſe diſpoſe of God, who *Changes Times*, and *Seaſons*, ſo Adjuſted to the end of the 1260 days at 1697, and ſo to the Beginning of the Following Time, that there being no part of the Ancient *Roman Fourth*, or indeed of the *Four Monarchies in Daniel*, but what are thus Reduc'd under Chriſtianity, There ſhall be *Loud Voices* in the *Chriſtian Churches*, that *the Kingdoms of this World are become the Kingdoms of the [illegible], and of his Chriſt.* Rev. 11. 15.

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By the Church of Chriſt becoming thus pure, and without *Blame before God* and *Ready to follow the Lamb wherever he goes*, There ſhall be a Publication of the Goſpel to every *Nation*, *Kindred*, *Tongue*, and *People*, in order to the Higheſt Glory of his *Milennial Kingdom* then near in view. The *Multitude* of the *Gentiles* and *Jews* beeing call'd and converted, wherein the *Philadelphian Un-Hierarchic Church* being as it were the *One Mother Church*, and the *Firſt Fruits to God*, and to the *Lamb*; There are *Threeſcore Queens* of *Proteſtant Churches* uniting with it, *Fourſcore Concubines* of *Convert Papiſts*, *Virgins* brought over from *Paganiſm* or *Judaiſm*, as newly *Eſpous'd* to Chriſt *without Number*. Rev. 14. 6. Cantic. 6. 8. There then ſhall be an utter and Final Fall of *Roman Antichriſtianiſm*, nothing Remaining to it but Condemnation. *Rev.* 14. 8. 9. c. 19. c. 20.

And ſo Things go on to the very Glory of that State in the *Firſt Reſurrection* of his *Saints*, and the Enemies of his *Kingdom* Riſing to Condemnation, and the pouring out of the Vials upon Them; and then that Glorious Happy State of the *Kingdom of Chriſt* ſhall begin. *Rev.* 14. 13. *to the end.*

The State of Things till this Adjuſtment to the end of the *Half Time*, or till 1697 ſhall be in this manner.

The *Church of England* (as it is call'd by *Law Eſtabliſh'd*) ſhall till then Retain its *Hierarchy*, and other its Conſtitutions by Reaſon of the *Thunders* of the *Firſt Reformation ſeal'd*, which had they continued open, had long ago ſwept them off; But, as for the Remnant of *Half Time*, the *Feet of Clay* ſhall not feel the laſt ſtroke, ſo They are allowed to have during that time, ſome Friends of their *Synagogue*, even within the *Reformation*, Call'd *They*, or of the party of the *Synagogue*, in all the *Lutherane*, and *Hierarchic Churches*, Whoſe Abdication of All, that They did Retain of that *Synagogue*, is the very Beginning of the utter and Final Fall of the *Papacy*, and its *Feet of Clay*, under the very firſt *Thunder open'd*, or *Proteſtancy* united in the *New Song*. *Rev.* 14. 1.

The *Proteſtant Diſſenters* ſhall have that *door open'd to them* by the late *Act* of *Liberty*, Kept *open*; and *None ſhall be able to ſhut it*; But They ſhall be enfolded by no *Comprehenſion*. For 'twere a *Snare*.

The *Churches of Scotland* ſhall be reſtor'd to their Freedom from *Hierarchy*, original to Them at the *Reformation*, and ſhall be no more dejected from it.

The *Kingdom of Ireland* ſhall be ſoon Recover'd, under the *Engliſh Dominion* in the degrees moſt General to it ſince the

Reformation; and the *Church* there, modeli ..ording to the State of the *Church in England*, and Liberty to *Proteſtant Diſſenters* allowed there, as here; But no King, but of the *Proteſtant* profeſſion ſhall be Regnant any more there, or in any of theſe Nations.

The *Proteſtants* within *France*, and other *Popiſh* Countreys ſhall be very ſhortly *Re-Enfranchis'd* with the Immunities, They have at any Time, ſince the *Reformation* enjoyed by any Grants, or Edicts.

If God ſhall pleaſe to *ſtir up the Spirit* of the *King*, to be perſonally preſent with His Armies in *Ireland*, it ſhall be for his *Honour*; For it will thereby Appear, The Lord hath *Commanded Him, and will by no means Leave or Forſake Him*, but will *be with Him*, as in his coming into *England*, will ſecure his interests in this Nation, and Return him with Victory. Let *Him Ariſe*, and *Be doing*, and the *Lord* will be *with Him*, as with a peculiar Servant Rais'd up by Himſelf.

For at *ſuch a Time* as this, God owns no Servants in Eminency, but whom He uſes in Great Works; And deliverance ſhall *Ariſe* ſome *way*; oh that it may be by him!

The *Revolution in England* newly *Recogniz'd* by *Parliament*, The *Conceſſions* to *Scotland*, The *Miraculous* almoſt preſervation of *Derry*, ſo particularly from its Relation to this City called *London-derry*, without which, the *Dominion of England* over *Ireland* had been for a Time cut off, and the ſucceſsful motion of the *Proteſtants* in *Savoy* are undoubted Pledges of *Prophecy*.

I offer theſe Things plainly, with Brief References only to the Proofs, I have, and am ready to give in Fulleſt Defenſes, of Them; deſiring only, They may be Taken notice of, as the Things come to paſs, that They are according to the *Teſtimony of Jeſus* in his word, which is the *Spirit of Prophecy*.

FINIS.